|  |  |  |
| --- | --- | --- |
| logo-MU_black-white **Kanchanaburi Campus** **Mahidol University** | **Form for Internship/ Field experience** | **Edit 1-2567** |
| **Document No : MUKA-QD-03** | **Date : August 3, 2016** | **Page 1 - 1** |

**1. 🞏 Internship 🞏 Field experience**

**2. Field of Study ..............................................................Curriculum .....................................................................................**

**3. Course Number............................................................Course Title.....................................................................................**

**4. Number of students...................................................Year…………………………………………………………………………………………**

**5. Instructor......................................................................Plan for Project (Date…..../......./.......) - (Date….../......./..........)**

**6. Methodology**

**6.1 .................................................................................6.2.................................................................................................**

**7. Venue for Internship/ Field experience.............................................................................................................................**

**8. Details of Budget**

|  |  |
| --- | --- |
| **Commitment Item** | **Amount (Baht)** |
| 1. **Remunerations (G300)**
2. **Expenses (G400)**
3. **Supplies (G500)**
 |  |
| **Total** |  |

**9. Main of Key Performance Indicator**

 **9.1 Quantitative indicators ..................................................Target ................................................................**

 **9.2 Quality indicators ………................................................... Target................................................................**

**10. Expected Outputs / Benefits**

 **10.1 ........................................................................................................................................................................**

**11. References**

🞏 Course syllabus 🞏 Registered list 🞏 schedule

Signature : ..................................................

Name : …………………………………………………

Head of........................................................

Date .........../.............../...............

Signature : ..................................................

Name : …………………………………………………

Vice President for Kanchanaburi Campus………………

Date .........../.............../...............

Signature : ..................................................

(Asst. Prof. Thatchavee Leelawat, Ph.D.)

Acting Vice President For Kanchanaburi Campus

Date……/…………./………..